

**THE UNITED STATES OF AMERICA,**

*ll*

CERTIFICATE )

No. 6822 }

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *William A. Cloud, of Lowndes County Alabama,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Ouachita,* whereby it appears that full payment has been made by the said *William A. Cloud,*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the West Half of the South West quarter of Section Twenty-four, in Township Twenty-two, of Range two West, in the District of Lands subject to sale at Ouachita Louisiana, containing Eighty Acres and sixty-nine, Hundredths of an Acre,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL,** which said tract has been purchased by the said *William A. Cloud,*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *William A. Cloud,*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *William A. Cloud,*

and to *his* heirs and assigns forever.

**In Testimony Whereof,** *John Tyler*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *first* day of *August* in the Year of our Lord one thousand eight hundred and *fortyfour* and of the **INDEPENDENCE OF THE UNITED STATES** the *Sixty Ninth*

**BY THE PRESIDENT:**

*John Tyler*

*John Tyler* for

Sec'y.

*R. M. Whitney* By *P. Williamson* **RECORDER** of the General Land Office.

*Signed by the Recorder, 10th Oct 1844.*



*1719701*